

The Final False Prophet, Part 2

Revelation 13:15–18

And we now come to a time of examination of God's revelation in Scripture. And I draw your attention, as you know, to Revelation chapter 13.

Revelation chapter 13. We are looking at the last half of the chapter, beginning in verse 11 and running down through the eighteenth verse which describes the final false prophet. And we began to examine this text last time, and we'll finish up what we didn't cover in our previous message.

As I told you last week, **the most significant and the most dominant weapon in the arsenal of Satan is deception.** Above all else, he is a liar and a deceiver. And Satan spends 99 percent of his time and energy trying to confuse people by covering up divine truth with lies. He is disguised as an angel of light, and barrages the world with demon doctrines from seducing spirits through hypocritical, false religious leaders, teachers, and prophets.

Warnings about this deceptive enterprise of Satan are replete throughout Scripture from really the very beginning to the very end of the Bible. **False prophets have always abounded, and they continue to abound. And as we get closer to the return of Christ, they will escalate.** Satan will increase the level of his evil enterprise and his deception as the world moves closer to the return of Christ.

And finally, there will come the ultimate deceiver, the ultimate human hypocrite espousing demon doctrine energized by seducing spirits. And he is described and introduced to us in this text.

Follow carefully along, starting in **verse 11**. “**And I saw another beast coming up out of the earth; and he had two horns like a lamb and he spoke as a dragon. And he exercises all the authority of the first beast in his presence. And he makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed. And he performs great signs so that he even makes fire come down out of heaven to the earth in the presence of men.**

“**And he deceives those who dwell on the earth because of the signs which it was given him to perform in the presence of the beast, telling those who dwell on the earth to make an image to the beast who had the wound of the sword and has come to life.**

“**There was given to him to give breath to the image of the beast that the image of the beast might even speak and cause as many as do not worship the image of the beast to be killed. And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, and he provides that no one should be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.**

“**Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six.”**

Here is the world religious leader who aids and abets the Antichrist. Remember in the first ten verses you have the picture of the Antichrist, the first beast, and here is his cohort the second beast, namely the false prophet as he is called in chapter 16, verse 13; chapter 19, verse 20; and chapter 20, verse 10.

So, together, the Antichrist, who I believe is controlled by a demon who rises out of the abyss, out of the pit, and the false prophet, who likely is controlled similarly by demonic powers, will work together on behalf of Satan like some counterfeit satanic trinity, using political and military power as well as religious influence to capture the minds and the hearts of all those in the world who are locked up for the kingdom of darkness.

Now remember, while the Antichrist is building his world empire, right through the first half of the seven-year period known as the tribulation that precedes our Lord's return, as the Antichrist is building his world empire on military and political power, at the same time, the false prophet is building a worldwide religion.

And according to chapter 17, they coexist. In fact, the harlot, which is the false system, the false church, the false bride – not a true bride but a harlot – rides, says 17, on the back of the beast.

And so, they coexist until the midpoint – the three-and-a-half year point – at which time the Antichrist declares himself to be God, devours or destroys the world religious system, and demands that the whole world worship him. The false prophet then leads the world in affirming that indeed the Antichrist is God.

And by that midpoint, as I've been pointing out to you, there will be such devastation in the world, the unfolding of the judgments of the wrath of God that precede the day of the Lord, the natural cataclysms that take place, the supernatural things that are going on are going to raise the level of desperation among men very high.

The absence of the restraining influence of the Spirit of God in the Church – the absence of the Church, for that matter – the terrible things that are going to go on across the world are going to make people look for some deliverer.

Remember, it starts out with a false peace, a peace that lasts very, very briefly and then comes wars and rumors of wars, and earthquakes, and famines, and pestilence, and death, and all of that is going to cause the world to be searching for a deliverer. Here comes the Antichrist with military and political clout. Here comes the false prophet putting together a worldwide ecumenical system of religion that embraces every religion in the world in one form. And finally, that all blends into the worship of the Antichrist.

Now, this figure, the second beast who assists the Antichrist here, is identified to us in verse 11. And we saw last time his person. He comes up out of the earth, which shows that he ascends, as it were, from down in the underworld. He comes up, as it were, out of the inferno. It is at the core of the earth. He comes up out of the darkness and the blackness representing his demonic influence. He has two horns. **Rather than having the multiplicity of heads and horns of the Antichrist which show us power and might and fierceness, he comes with the two little bumps like a lamb.**

Two little, tiny bumps on the head of a lamb is all he has. He is not coming with an overpowering, domineering, ferocious and deadly character like the first beast. He rather comes winsomely, persuasively, even making himself beloved. He comes as a tender, gentle lamb that elicits sympathy and kindness. However, it says he speaks like a dragon.

His message, when he opens his mouth, is not the message of a lamb; it's the message of a dragon. And the dragon takes us back to chapter 12, verse 9, where the dragon is identified as the devil and Satan.

So, here is one who looks like a lamb, and here is one who comes peacefully and gently, but he speaks the very words of Satan. And I remind you of what I said last week: Satan's false prophets are generally meek and mild, lamblike preachers whose words are really the deadly words of damnation.

And so, comes this one who is a very gifted speaker. He may well be the greatest orator and preacher the world had ever known. He is able to sway the mass of humanity, from one end of the globe to the other, in all their diverse religions, to come together in one religious' unit.

That kind of persuasive power is amazing. And of course, he gets the cooperation of all the demons. **And the kingdom once divided now becomes united.** He tells the devastated world that Antichrist is now their only hope, and from the midpoint on, they are directed to worship the Antichrist.

We saw, then, his power in verses 12 through 14. **Verse 12 says, "He exercises all the authority of the first beast in his presence."** He is in the presence of the first beast. He is there with him. He stands alongside of him, and he exercises all the same authority the first beast has, because the first beast has delegated authority that is delegated from Satan, and the second beast has the same source of delegated power. He uses the satanic energy, the very plan and power of Satan just like the Antichrist.

And verse 13 says that with this authority he performs great signs. Now, we don't know the nature of these, but they will be very convincing, very potent, and very powerful. If you want a little illustration, you can go back to chapter 8 of the book of Acts and remind yourself of the story of Simon.

“Simon,” it says, “a certain man was formerly practicing magic in the city and astonishing the people of Samaria, claiming to be someone great. And they all, from smallest to greatest, were giving attention to him, saying, ***‘This man is what is called the Great Power of God.’***” His power was from Satan, but always Satan masquerades as God.

And verse 11 says, “The people were giving him attention because he had for a long time astonished them with his magic arts.”

He will be able to do things, this coming false prophet that will far exceed those of a small-time operator like Simon. **He will do wonders that point to his supposed divine origin and that give him the credentials as a true prophet, pointing to the true deliverer, the true savior, the true christ – namely the first beast.**

And verse 13 says, “He even makes fire come down out of heaven to the earth in the presence of men.” He can do some amazing and astounding pyrotechnics, no doubt trying to at least match what the two witnesses did as described back in chapter 11.

Then in **verse 14**, here's the key – the key word – **“He deceives those who dwell on the earth.”** Always, always, always Satan goes for deception. He wants to lead astray. There's that word *planaō* again, from which we get the word “planet” which has to do with wandering bodies. He causes people to wander away from truth.

Considering the vulnerability of people, disaster after disaster making them desperate, mystical world religion already formed probably around the concepts of the New Age – things like reincarnation and various forms of old mysticism - the world has been pulled together, and now you've got the Roman system involved. You've got what's left of a non-Christian charisma and mysticism involved in a world religion. They've all been sucked into satanic wonders and signs. And there has been a fabricated resurrection of this Antichrist as if he died and came back from the grave.

The people desperately need hope. They're eager to believe. And all of hell's hosts, all the demons of the pit are in on the deception; and the world, in its vulnerability is universally victimized. And it says there, in **verse 14, "He deceives those who dwell on the earth." There is that technical phrase used in Revelation always to denote the unbelieving people of the world.**

Paul discusses this same thing, and it's important for us to note, in **2 Thessalonians 2, verse 10**, it says that the Antichrist comes **"with the power of Satan, with all this power and signs and false wonders, and with all the deception of wickedness"** – listen to this – **"for those who perish."** They will not deceive the elect. They will not deceive the redeemed. They will deceive those who perish **"because they did not receive the love of the truth so as to be saved. And for this reason, God will send upon them a deluding influence so that they might believe what is false."**

Now you've got another component. Antichrist is deceiving. The false prophet is deceiving. Satan is deceiving. The demons are deceiving the whole world, and according to 2 Thessalonians 2 and verse 11, "God is also sending them a deluding influence" -

God is even in on the delusion – “in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.” No wonder the whole world is deceived. Satan is doing the deceiving; his demons are doing the deceiving; his Antichrist and false prophet are doing the deceiving, and on top of that, God is sending a deluding influence. And the result of all of this is that everybody on the earth – everybody who is not saved, who has not believed the truth; everyone who is perishing – is going to believe and be deceived.

And verse 14 again reminds us that the signs which it was given to him to perform in the presence of the beast involved telling those who dwell on the earth to make an image to the beast who had the wound of the sword and has come to life. **In escalating this world religion, Satan wants an idol made, and he wants the people to make this idol of the beast or the Antichrist who supposedly was raised from the dead.**

It will be some kind of an image, some kind of a replication of the Antichrist, and it will be set up in Jerusalem. Once again, Satan is imitating and counterfeiting what is predicted in the prophetic Scripture for Christ. Christ is to come back and reign on Jerusalem's throne and to have the worship of the world.

So, here he brings his false christ, establishes a throne, as it were, an image in this case, which I believe is the abomination of desolations or connected to it; it's part of it. **I think when the abomination comes, as a part of that, which starts at the three-and-a-half year period, the setting up of this image follows. I believe it's in Jerusalem, and it's associated even with the temple ground.**

And again, the convincing sign of the Antichrist's supposed resurrection is given at the point of his public exposure. We don't know exactly where it is that he supposedly dies and rises, but it's somewhere in a very public – a public way, exposed to people, at some crisis point, in the establishment of his universal authority. So, we saw his person and his power.

Now let's go down to verse 15 and pick up his program. And this will take us to the end of this chapter. **His program. The idols of the heathen are silver and gold. They have mouths, but they speak not. That is a very firm Old Testament statement. In fact, it's repeated several times that idols are dumb and idols cannot speak.**

In **Psalm 135, for, verses 15 and 16, "The idols of the nations are but silver and gold, the work of man's hands. They have mouths, but they do not speak; they have eyes, but they do not see; they have ears, but they do not hear, nor is there any breath at all in their mouths."**

The prophet **Habakkuk** affirmed the same thing, that an idol is a dumb thing that cannot speak. **Chapter 2, verse 19, "Woe to him who says to a piece of wood, 'Awake!' and to a dumb stone, 'Arise!' There's no breath at all inside it."** Why would you talk to a dumb rock or a dumb piece of wood?

But contrary to what is normal, this idol can speak. **Verse 15, "And there was given to him to give breath to the image of the beast, that the image of the beast might even speak.**

Now, this is amazing. This powerful Antichrist, this world leader is established as the focus of world worship, and the false prophet is given somehow the power to give him breath in the very form of that image so that the image can speak.

Please notice the word is “breath” here. It’s not life; it’s not zōē, it’s not bios, the two Greek words for life. It’s pneuma. And I believe what you have here is the presence or the appearance of some kind of phenomena that looks like life, but not bios and not zōē, not life.

Some would like to say that this image comes to life, but I don’t see that. Satan cannot give life; I don’t – I don’t even feel we need to believe that the beast was actually, genuinely resurrected. I think his resurrection was a fabrication, and I think the speaking of the image is another one of Satan’s deceptions. And I remind you that if Pharaoh’s magicians could throw their sticks to the ground and turn them into snakes, even in those days, with all of the technology of today and all the amassed satanic power, this kind of thing would be very readily done.

Today’s amazing technology, along with people’s desperation to have someone to believe in, makes this ruse very, very believable. The incredible things they’re doing today with technology, the amazing special effects that they can affect in terms of film and all of that will be in place in that time with the added dimension of Satan’s magic. And he will animate this statue so that it literally appears to come to life.

The whole world will fall into line, as Revelation 17:17 says, because God has put it in their hearts to execute his purpose by having a common purpose and by giving their kingdom to the beast until the words of God should be fulfilled. It is God's purpose to bring the two, the religious and the political, together, give them a common purpose, push them right down this very path of world rule and worship until Jesus returns.

Now, back to verse 15, everybody is going to get sucked into this. And it says in verse 15, the Antichrist, the beast and, of course, his cohort the false prophet will also cause as many as do not worship the image of the beast to be killed.

Now, we don't know how that's going to work, but it isn't hard to imagine that worldwide television and the internet will keep that image in everybody's home all the time. Speeches will come off of this image. People will be staring at this image, watching the phenomenon of its movement and its speech, and they will be brought to their knees in worshipping this image – the image that is the reflection of the Antichrist, much as ancient kings set themselves up as gods, built idols of their own design, and then demanded that people bow and worship those idols as symbols of worshipping them. **So it will be in that day, and anybody who doesn't comply, says verse 15, will be given a death sentence, "As many as do not worship the beast are to be killed."**

And we know this is going to happen; these executions will place. There will be believers killed. Back in chapter 7 we remember reading about believers who will be executed for their faith in the Lord Jesus Christ. It must also be said and carefully noted, at this point, that not all believers will be killed.

The sentence of death will go out, but not all believers will be killed. Obviously, the ones who don't worship the image of the beast are going to be the believers. And they're not going to die – not all of them – because it is essential in the kingdom of Christ, after he returns and sets up his earthly kingdom, that there be people from every tongue and tribe and people and nation to populate the kingdom, because it tells us clearly that all the nations will be represented in the kingdom.

So, some will be spared. This is hope for our loved ones left behind as a result of their apathy.

The Antichrist will not be able to find all the believers and execute all the believers. God will protect them. Secondly, there will be Jews who will be spared, rescued from this. We read about them very clearly back in chapter 12. And I'm sure it's been a long time since we studied that, and you may have forgotten some of it, but you would want to remember that in chapter 12, while the serpent comes after the woman who is Israel, very clearly, at the end of the chapter, verse 14 says God's going to provide a great eagle to take the woman, fly her into the wilderness, and protect her for three-and-a-half years from the presence of the serpent.

The earth is even – verse 16 – going to help the woman and open its mouth and drink up the flood – really the river, meaning the force of Antichrist and Satan which comes after the Jews. The dragon is going to try to make war, but God is going to protect Israel. Not all Israel. We remember, don't we, that two-thirds of the Jews will be purged out because they are rebellious, but the remnant will be saved.

So, there will be a remnant of Gentiles preserved from the killing machine, and there will be remnant of Jews preserved from the killing machine so that the kingdom might be populated by Israel and the other nations.

God, is going to retaliate. If you go over to chapter 16, I'll give you a little hint. When you get over to the next series of judgments which happen rapid fire at the very end, called the bowl judgments, the first one is in **verse 2 of chapter 16**, **“The first angel went, poured out his bowl into the earth; it became a loathsome and malignant sore upon the men who had the mark of the beast and who worshiped his image.”**

In chapter 13, anybody who doesn't have the mark is to be killed. In chapter 16, anybody who does have the mark is given some malignant kind of disease. God will retaliate.

Now, the subject all the way through here, just to keep you in focus, is the false prophet. Wherever it says “he causes” – verse 15, “and causes”; verse 16, “and he causes” – it is taking us back to the false prophet.

He is the one who somehow causes the world to worship the beast. He causes the beast – the image of the beast – to be able to speak. He causes this killing machine to move into motion. He is the subject. And I just note for you there so you're not confused that God is going to spare Israel, and he is going to spare many Gentiles.

By the way, if you go back to chapter 11 – you don't need to turn to it – you will remember that there was a measuring rod and a measuring out – measuring indicated possession and protection.

And God again is saying there will be a protection for people who belong to him, particularly there in measuring out Jerusalem.

Then in **verse 16, this false prophet**, it says, **“causes all, the small and the great, and the rich and the poor, and the free men and the slaves”** – now this, remember, is the “all” qualified by **2 Thessalonians**, **“all who do not have the love of the truth so as to be saved,” “all who are perishing,” “all who are unsaved.” “He causes them all to be given a mark on their right hand or on their forehead.”**

Now, this is a very, very interesting thing, and there’s much that is written about this. In fact, it goes on ad infinitum, ad nauseum about what is the mark of the beast and what is the number. And I’m not going to drag you through all of that. But in ancient times in Rome, a citizen had to make some kind of an overt offer to Caesar to demonstrate that he saw Caesar as deity, as a token of his loyalty to the Caesar cult. It was pretty simple in those days. What he needed to do was simply offer to Caesar a pinch of salt on an altar. Christians, of course, refused to do that and were massacred. That’s what fomented the killing of Christians under the Caesars.

Now, Antichrist has a requirement also. His requirement is a mark. An identifying mark. A mark that is visible either on the forehead or on the hand. Obviously, in ancient times, they wore robes. Women were fully covered or nearly fully covered, and the part of them that would be exposed would be the forehead, even if they wore a veil, and the hand. Readily visible, then, would be the mark. Antichrist wants an identifying mark, and that mark signifies that this is a worshiper of the beast. This is one who submits to his rule.

In the ancient world, such marks were known. While not everybody in the Roman Empire had to bear such a mark, slaves did. Slave, in fact, were branded just like animals. Another group were branded: soldiers.

I think Paul may have this very thing in mind when in **Galatians chapter 6** he makes this statement, **verse 17, “I bear on my body the brand of Jesus.”**

The people who were slaves had a brand just like a cattle brand. The brand of a slave identifying him with a particular master, a particular estate. Paul said, **“I have a brand, and my brand shows that I am a slave of Jesus Christ. So, it was not uncommon to brand in the ancient world, and it will come back again, and all the slaves and all the soldiers of the Antichrist will be branded.**

Further, in ancient times, many of the cults, many of the mystical forms of religion delighted in such brands. And they would take a brand on themselves, an emblem being displayed on their bodies that would identify them with a certain form of worship. In fact, for example, the cult of Cybele had all of its members tattooed with a unique tattoo, all in the same way. Now we have tattoos today, and we see those, in fact, as some kind of brand of something or other, varying from person to person. But in that coming day, to be unmarked, to refuse to take the brand of Antichrist means you're a traitor and results in a sentence of death.

So, he causes everybody to be given a brand. A brand that is readily identifiable. We learn more about it in **verse 17, “And he provides that no one should be able to buy or to sell, except the one who has the brand” – or the mark.**

In other words, you can't be involved in daily commerce. You're going to starve to death, frankly. You can't buy anything, and you can't sell anything. You can't get any food. You can't go to the source of food and buy it because you don't have the brand. And you can't get anybody to buy it from you because you don't have the brand. You can't get any money. You can't involve yourself in daily commerce. The needs of life are therefore cut off to you. "Except the one who has the mark."

Now you get the picture. One-world power ruling the globe, one system of economic operation, one central controlling computer with the name of everybody. **Very likely currency is gone; controlled credit takes over.** And rather than a card which can be stolen or lost, you have a mark. A mark which identifies you as a part of the system. The mark is in your forehead or the mark is in your hand. What is this?

Well, we already have it. You use it all the time. You've seen the little black strip on the back of your credit card? That contains all the necessary data to let the computer know you're in the system. And you see, on everything you buy, a little barcode. That's another way that the computer identifies what is passing in front of the scanner.

If today this time came, a little barcode system encased in a little plastic container would be embedded under your skin. It is already being used by dog owners. People who worry about losing their dog, when a dog is found, a scanner exists at the pound. You pass the dog under the scanner. He's got this little barcode underneath his skin that causes him no problem at all, but it indicates immediately what dog it is, and who he is, and where he lives.

A very simple device to us, because we're used to this; incomprehensible in ancient times. Without a global ability to identify everybody such as you have today, the whole operation of Antichrist couldn't happen. Now it can happen, folks. You're all in the computer. All of you.

It never ceases to amaze me that I go to some city, some other part of the country, and walk up to some obscure wall and stick my little card in to get cash, and it says, "Good morning, Steve Hayes," "what do you want? Do you want money? How much and from what account? Would you like more information? Would you like another transaction?"

And you feel like saying, "Yeah, how's my wife and kids?"

"Fine."

And you know they know everything, because systematically you've given it all to them. And when it reduces itself to the absence of credit cards, and you've got to put your hand over there, or pass your forehead by the scanner, and there isn't any barcode there, you don't exist. And when you can't function, and you can't operate, the death sentence is on you.

We are capable of doing every bit that and having a cashless society where you never have any money. It's just a debit/credit system. You work, and your employer, from a computer, puts into your bank account a proper figure called pay. And when you buy, it is deleted. And life will depend upon the barcode, the mark.

A man from Bulgaria, under Communism, wrote some very interesting words. This is what he wrote, ***“You cannot understand, and you cannot know that the most terrible instrument of persecution ever devised is an innocent ration card. You cannot buy or sell anything except according to that little card. If they please, you can be starved to death. If they please, you can be dispossessed of everything you have. You cannot trade; you cannot buy; you cannot sell without it.”*** End quote. The tragic testimony of a man caught in the communist takeover of Bulgaria.

So, you see, there’s a compelling reason to worship the Antichrist, isn’t there? It’s not just a matter of religious deception; it’s a matter of life. And so, they will make the choice to follow the beast not only because they are enamored by him, not only because they are deceived by the false prophet, not only because they fear death, but they don’t have any choice. But the choice is wrong, as we shall see.

Now notice when they take this code - this mark - the end of verse 17 says they can take either the name of the beast or the number of his name.

Now, this is very hard to interpret, frankly. I can’t know any more about it than what I can see and you can see as well. **They have the mark.** And then he says, literally, **“the name of the beast or the number of his name.”** **It is an identifying name and number system. The beast has a name, but inherent in his system is a numbering.**

Impossible to know exactly what his name is, and impossible to know exactly what the number significance is.

But people will take the mark and somehow it is the name of the beast or the number of his name. And John, in seeing the vision, may be having as much trouble sort of discerning it as we are understanding it.

But then is added **verse 18, “Here is wisdom.”** That is to say people who are alive at that day need to be wise. And you want to recognize what’s happening, and you want to be able to identify this number when it comes down the line. Because we live in a world of numbers. Right? They’re always giving us numbers and asking us for numbers. How do we know, if we’re living at that time - how does a person know, living at that time, that what’s coming to him is the Antichrist number? How does he know that? **“Here is wisdom. Let him who has understanding calculate the number of the beast. The number is that of a man; his number is six hundred and sixty-six.”**

“Let him who has understanding calculate the number of the beast.” People living in that time are going to have to be discerning in order to identify the Antichrist when he brands. Apparently, this is some way that they can recognize him for who he is. It’s very difficult to interpret, and yet it’s supposed to be wisdom. And it looks to me like a complete mystery. But I’m quite confident that in that day, and in that time, the significance of this number – 666 – will come into clear understanding.

For many, many years, every taxicab in Jerusalem started out 666, and people used to say, “If you work for the Jerusalem taxi company, you’ve taken the mark of the beast. If you ride in a Jerusalem taxi, you’ve taken the mark of the beast. That’s ridiculous. Some of them have changed their numbers now. But somehow in that time that kind of number is going to signify the Antichrist. He says the number of the beast is the number of a man, and his number is six-six-six.

Now, in ancient times – I'll give you a little insight into this – in ancient times it was common for language to be connected to numbers. In English we don't do that. We have letters and numbers. Right?

But in Greek, letters were numbers. And in Hebrew, letters acted also as numbers; and in Latin letters acted also as numbers. You know that from Latin. Right? Vs and Cs and Is. So, it was common in ancient times for language to be connected to numbers. The letters – certain of the letters had numerical equivalent.

Now, this may reflect something of that, that when the Antichrist comes, his name will have some numerical equivalent that adds up to 666. People have based their study of this on that kind of thinking, and they have given us so many things I couldn't even recite them to you. They have taken every conceivable personality of any prominence in the world that looked like he might be a potential Antichrist and figured out a way to make his name add up to six-six-six in some language and by some concoction. Everybody from the pope, Martin Luther – depending on whether you were a Catholic or Protestant on that one – John Knox, Napoleon, Nero, Hitler, Mussolini, Kissinger, Stalin, etcetera, etcetera, etcetera. In fact, if A equals 101, and B equals 102, and C equals 103, and you go all the way through the alphabet, the letters of Hitler add up to six-six-six. A lot of people were sucked into that one.

The name Caesar Nero, spelled Kaisar Neron with Hebrew endings, has a Hebrew numerical value of six-six-six. The truth is we don't know the significance of it, but we know it isn't Caesar Nero or Hitler. Irenaeus, one of the early Church fathers, took the Greek letters which had numerical equivalents and said, "Six-six-six makes the name Euanthas." And maybe Antichrist's name will be Euanthas in Greek. Well, we don't know.

But would you notice one thing? It is the number of a man. What does that mean? What is the perfect number? Seven – God's number. Man's number is six.

The slave was forced to be free after six years unless he demanded to stay. Fields were sown for six years. Man was made on the sixth day. Six-six-six – man-man-man. **God's number is seven, the number of perfection. The best man can do is always six.** He always falls short. The number represents human imperfection. And man, at his best, at the ultimate of all human power, is only a six; he's never seven. He is a six. His government is a six. His laws are a six. A deafening, defeating, discouraging, damning six.

And so, I believe God has identified the final form of man's government in the world as just six-six-six.

And somehow that thrice-repeated number of a man, much like the thrice-repeated statements about God, "Holy, holy, holy," is intended to reiterate the identify of man. God is holy, holy, holy, and man is always six-six-six, short of perfection. He can't quite pull it off.

And somehow, when this final Antichrist comes, there will be some way to identify him and his mark with an understanding of this, the number of man. Specifically, what that is I don't know. And nor did John have any more to say to us than this. But this will be the mark that a man – that men and women have to have or else they cannot eat, they cannot live. Surely, they will die.

So, we see the person, the power, and the program of the false prophet. There's a last point; it's not in the chapter, but I have to give it to you. It's his punishment.

His punishment. His person, his power, his program – finally his punishment. For this we go to **chapter 14, verse 9**. And we'll look in this section in more detail coming up. But in verse 9, **“Another angel, a third one, followed them, saying with a loud voice, ‘If anyone worships the beast and his image, and receives a mark on his forehead or upon his hand, he will also drink of the wine of the wrath of God. And when it comes, it'll be mixed in full strength in the cup of His anger; and he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.”**

So, here's a warning to the whole world, “You take that mark and you **are going to receive the wrath of God.**” Now, you can make your choice. You can refuse the mark and get the wrath of the Antichrist, or you can take the mark and get the wrath of God. The wrath of God means torment with fire and brimstone. And it says in verse 11, “And the smoke of their torment goes up forever and ever, and they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name.” You take it and you will suffer torment forever.

Go to **chapter 19** and see what happens specifically not to the deceived, but to the deceiving Antichrist and false prophet. **Verse 20** of chapter 19, **“And the beast was seized” – this is when the Lord returns.** You have the picture of his coming from **verse 11. “The beast was seized, and with him the false prophet who performed the signs in his presence, by which he deceived those who had received the mark of the beast and those who worshiped his image; these two were thrown alive into the lake of fire which burns with brimstone.”** And that’s the end of the false prophet and the Antichrist.

The counterfeit world religion is coming, led by the final false prophet, the greatest of all false prophets. And if you look carefully, beloved, you can see it forming right now. Hell’s religion is coming together. The house divided is being united against God and against Christ and against Christianity. This false form of religion that’s coming together says what people want to hear. It rejects biblical truth. It deceives with lies. It supports its deceptions with demonic power. This is the final world deception, the final apostasy.

In our lifetime I believe we’re seeing this all form. And we must not be led astray by the false prophets who are small-time deceivers compared to this man we’ve read about tonight. They abound, and they are moving toward this final satanic kingdom. We have to be faithful to proclaim the saving gospel of Jesus Christ while it is still possible. What a tremendous responsibility we have to rescue the souls of men and women from this coming disaster.

Lord, we are so overawed by this truth. We are amazed that you have given us such a clear glimpse of the future. Nowhere – absolutely nowhere - except in the pages of Scripture is the future revealed.

Only here. And so clearly. We know where the world is going. Rapidly Satan is already moving toward a one-world religion, toward a one-world government, setting the stage for the Antichrist and the false prophet.

In that day, millions and millions – billions will perish. While it is still day, before the night comes, may we be faithful to proclaim the saving gospel of Christ and see men and women, boys and girls rescued from the wrath to come.

We thank You that we do not look forward to such an event, but rather we wait for Your Son from heaven, whom You raised from the dead – that is Jesus who delivers us from the wrath to come. It's in that hope that we live and rejoice. And it's to that hope that we call men and women that they might enter the same joy that we have found. Make us ever faithful to that calling, in Christ's name, amen.